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Company.

STILL ON WARPATH

Bishop Willis After Theosophists Now.

ATTACKS THEM IN PASTORAL LETTER

The Cult is Strongly Represented in This City—Lively Times Ahead.

In the current number of The Diocesan Magazine, Bishop Willis, head of the Anglican Church in Hawaii, prints his pastoral letter against the Theosophists, a body of occult believers which has a numerous following in Honolulu. The letter is as follows:

To All Members of the Anglican Church in Hawaii:

My Dear People—The opening of the twentieth century, bringing with it many new conditions, is a fitting occasion for reviewing our position as matters of the Church of Christ, and for considering very carefully the dangers that are present or approaching. And when I speak of our position as a church, I do not mean with regard to any external change of organization incidental on the political change that has taken place. For important as matters of ecclesiastical policy are, and demanding very careful attention, they sink into unimportance when compared with all that concerns your steadfastness in the faith and duty of a Christian.

As you on your part, by your place in the Church of Christ, are called upon to contend earnestly for the faith once delivered to the saints so those who have been called to the higher ministries of the church are set as watchmen on the walls of Zion, whose duty it is to give warning of the approach of assailing forces from without, or of lurking treachery within, the charge being laid upon every Bishop at his consecration to be ready with all faithful diligence to banish and drive away from the church all erroneous and strange doctrine contrary to God's word.

In discharge of that duty I now proceed to warn you earnestly to be on your guard against insidious teaching, which under the pretense of enlightenment, is subversive alike of all faith and hope in Christ. The danger against which I would warn you is in many respects similar to that which, in the first age of the church, caused St. Paul to write to the Christians in Colosse: "Beware lest any man spoil you through philosophy and vain deceit, after the traditions of men, after the rudiments of the world, and not after Christ." And here let me remark that by the word "spoil" the apostle means "make you his prey, lead you away captive as his spoil." For it was a state of slavery to these false teachers to which they would be brought, if deceived by their promises of leading them to esoteric wisdom and the knowledge of occult mysteries they were drawn away from Christ. "In Whom are hid all the treasures of wisdom and knowledge," treasures available to all who will seek for them in Him.

Now, this is so precisely the result of the theosophical teaching now being promulgated, it so leads captive those who listen to it, so makes them the victims of delusions, that the words written to the Colossians eighteen centuries ago might with equal force be addressed to those who are carried away by the vain deceit of the theosophy of the present day.

It is advanced by the teachers of theosophy, and doubtless the same claim was made by the teachers in Colosse, that the knowledge of God, and consequently illumination, which has been the aim of some theosophical systems; but, instead of this, theosophy, as promulgated today, is not only fundamentally opposed to Christianity, but is a system of blank atheism, closely allied to Buddhism, and derived from it.

It is impossible for anyone to retain the hope and faith of a Christian, and at the same time believe that the soul, after it has left the body at death, will be reborn to live another life on earth. The attempt to reconcile this doctrine of rebirth (or reincarnation, as it is called by an unphilosophical use of language), with the teachings of Holy Scripture completely fails. It is argued that John the Baptist was a reappearance on earth of Elias. But John himself denied that he was Elias (John 1:21). For though he was a second Elias, according to prophecy, he was not, and could not be, the same personality as the first. For Elias, according to Scripture, was carried up into heaven without undergoing any dissolution of soul and body. To hold, therefore, that his soul was clothed with a new body in the womb of Elizabeth is to make Holy Scripture contradict itself.

Not only has the doctrine of metempsychosis (now called reincarnation) no support whatever from the word of God, but it abandons all belief in the resurrection of the body, which is a fundamental article of our own faith. Were it true that each soul is invested with a succession of bodies before its final goal is reached, Holy Scriptures would not teach so clearly the close relationship existing between soul and body, whereby the reasonable soul and flesh are one man. Death, which dissolves the union of soul and body for a time, does not annul the relationship between them. "Within the world once created, no single atom is ever annihilated. The elementary materials composing the now corrupted body in which we are are therefore still in existence; and the Omnipotent knows where

they are, and the Omnipotent can collect them together again." And so, according to St. Paul's illustration in the fifteenth chapter of the First Epistle to the Corinthians, as from the buried grain of wheat there springs up the golden corn so the body, which is sown in corruption, shall be raised in incorruptible vesture of the immortal soul.

Abandoning all hope of the resurrection of the body, the theosophy of today abandons also the hope of manhood planted in the human heart at the beginning of human history, a hope which, founded in the love of God, became sure and certain after the birth and death, the resurrection and ascension of Jesus Christ were accomplished facts. That hope is summed up in these words: "God so loved the world that He gave his only begotten Son that whosoever believeth in Him should not perish, but have everlasting life." Theosophy robs you of this hope; it closes the door to all aspirations after those joys of which it is written: "Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love Him."

And what does it offer you instead? An endless renewal of temporal existence in this world, for which it has no evidence to offer, until at length you reach "nirvana," which is practically a condition of non-existence, whatever high-flown language may be used about it.

What a "spoiling" what a leading into captivity it is for one who has once stood in the clear light and knowledge of God revealed in Christ to be drawn away by the vain deceit of a religion which has been described as a philosophy of despair!

It would take too long to give you the history of Buddhism, which is the source from which the teachings of theosophy are derived.

But as you will be told that Buddhism is an older religion than Christianity, and therefore, has stronger claims of allegiance of mankind, a few words on this point should be said. As there is but one living and true God, so there is, and only can be, one true religion. The Bible contains the history of this religion, which has its starting point in the covenant relationship established between God and man by the promise of a Redeemer at the time of the Fall. Christianity, so far from being a new religion founded by Jesus Christ, is the flower of the true religion, the promise which towards this full expansion may be traced in the pages of the Bible through the history of four thousand years. Study the Sermon on the Mount and you will find that our Savior's teaching was an unfolding and revealing of the spirit which till then had been shut up in the letter.

There is then no cause for surprise that the instructions of Gautama five hundred years before Christ contain many excellent moral precepts inculcated by Christianity. For the moral obligations by which man is bound were written in the beginning on the human conscience, and so are the precepts of the whole human race. Moreover, these same obligations, delivered in ten commandments, had been proclaimed from Mount Sinai, and written by the finger of God upon two tablets of stone, nearly a thousand years before the time of Gautama. So, if the appeal is to antiquity, the sanctions to which Christianity appeals are far more ancient than those of Buddhism, from which it follows that there is nothing surprising in the fact that the precepts of this moral law in the code of Buddhism. For whatever truth it contains Buddhism is indebted to the one true religion. Christianity owes nothing to Buddhism.

What we compare the practical teaching of Buddhism with that of Christianity you will find that the Commandments of Buddha only cover the region occupied by commandments of the Second Table of the Decalogue, touching the duty of man to man. Of the duty of man to God it has never a word. For it has no belief in God. Consequently it has no authority to appeal to by which to enforce the fulfillment of its precepts. It can impart no sense of duty, when it knows no one to whom duty is owed. Hence it follows that Buddhism has been powerless to regenerate the nations that have embraced it, and how can it when it leaves them without God in the world?

Such is the source from which the theosophy of today draws its inspiration. If you have been led away by its promises of enlightenment, if any have been attracted to it in the belief that it would lead them to hidden springs of knowledge revealing to them secrets of the spiritual world, let me point out to you that the Gospel can satisfy all this longing and desire to penetrate into the mysteries that surround us. The Gospel has depths of hidden wisdom which can never be fathomed here, and can only be gazed into by the pure in heart. What is the wisdom of Eastern philosophy compared with "all the treasures of wisdom and knowledge that are hid in Christ"? He is the true source of the hidden wisdom you are in search of. Remember how St. Paul wrote to the Corinthians: "We speak the wisdom of God in a mystery, even the hidden wisdom which God ordained before the world unto our glory." And how he wrote in another place that the Gospel which he preached was "the revelation of a mystery which was kept secret since the world began."

Let me then entreat you not to be allured by the false lights with which those who lie in wait to deceive seek to draw you away from the true light that lighteth every man that cometh into the world. They will only lead you to destruction. But the true light of the sun of righteousness will reveal to you the mysteries of God's eternal love made known by the redemption of the world, mysteries which the angels desire to look into.

Yours affectionately in Christ,
ALFRED WILLIS.

WHY HE COLLAPSED.

"What," he exclaimed, as he hurried to where the crowd had gathered, "was the ambulance called for?"

"They've just taken a man away in a precarious condition."

"Do you know what happened to him?"

"It was a case of heart disease. He had made an appointment to meet his wife here on this corner at 3 o'clock precisely."

"Yes?"

"He got here exactly on time."

"And he had to run so hard to do this that his heart went back on him?"

"No. He didn't run at all. He found the lady waiting when he got here."

Spruance, Stanley & Co's celebrated brand of "Kentucky Favorite" and "O. F. C." whiskies stand the highest.

SENATE HAS CONCLUDED

Waiting to Meet House in Joint Committee.

BOTH HOUSES TALK ABOUT EACH OTHER

The Appropriation Bill Will Probably Be Sent to Governor Saturday.

The Senate has finished its labors for the extra session, and it is more than likely that the House will follow suit, when next that body convenes. The forenoon in the Senate yesterday was spent in criticizing the action of the Lower House, and in making a comparison of their bill with that of the Senate. Shortly before 3 o'clock an adjournment was taken until the House should express a desire to meet them in joint conference.

The House spent the major portion of the day in reading their Appropriation bill, as reviewed and revised by the Senate. The proceeding was punctuated at regular intervals by remarks that were not at all complimentary to the other legislative body.

SENATE.

As soon as the business of the house was in order yesterday morning, the following communication from the Lower House was read:

"I have the honor to inform your honorable body that the House of Representatives has, by a vote of 14 yeas to 4 noes, taken this 2d day of July, A. D. 1901, failed to recede from its non-concurrence to the proposed amendment of your honorable body to House bill No. 4. Said bill is returned herewith."

"By direction of the House of Representatives, I have the honor to return to your honorable body a communication to this House sent by direction of the Senate in re the legal effect of a certain vote on the amendments proposed by your honorable body to House bill No. 4 as being without the province of communications between co-ordinate branches of the Legislature."

"S. MEHEULA,
"Clerk House of Representatives."

This led to some more of the high temperature that has been characteristic of the Senate during the past few days. As soon as the solons had expressed themselves to their heart's content, they took up the salaries bill and considered it until noon.

In the afternoon the remainder of the document was gone over, and shortly before 3 o'clock that body adjourned unjourned until such time as the Lower House should express a willingness to confer with them.

HOUSE.

Just to see how badly the Senate had mutilated their pet scheme, the House spent the greater portion of yesterday in comparing the bill that they had sent to the Senate, and the same bill, when it had been returned to them. The changes made by the Senate are given below. The entire afternoon was consumed in this way. In the latter portion of the day this letter from the Senate was read.

To the Honorable Speaker and Members of the House of Representatives:

Pursuant to the following motion passed by the Senate this 3d day of July, A. D. 1901, I herewith return to your honorable body House bill No. 4, as amended by the Senate, and messages from your honorable body pertaining thereto.

That the law as amended and messages from the Lower House sent the Senate the reasons upon which it objects to such amendment; or that the House of Representatives request a conference upon the subject matter of the amendments made by the Senate.

I have the honor to be, yours respectfully,
EDGAR CAYPLESS,
Clerk of the Senate.

This provoked all sorts of caustic remarks. Finally Dickey offered the following resolution, which was killed, and then passed upon being reconsidered:

Resolved, That the clerk be instructed to inform the Senate through its clerk that the final passage of any bill requires a full majority of all the election members of both Houses; that the concurrence of the House in the Senate amendment of House Bill No. 4 would finally pass the bill, and therefore requires the majority affirmative vote of all the members of the House.

Also that the House is ready to appoint a conference committee to consider the difference between the Houses on House bill No. 4.

As soon as this had been safely put out of the way, Emmeluth suggested the ensuing concurrent resolution to the Representatives, which was accepted unanimously:

Be it Enacted by the House of Representatives, the Senate concurring: That a conference committee, to consist of seven (7) members from each House, be appointed for consideration of the Appropriation bill passed by the House of Representatives and the amendments thereto proposed by the Senate.

That the members of said committee be appointed by the Speaker of the

House of Representatives and the President of the Senate respectively.

That six members shall be selected so that each election district is represented on each committee, the seventh (7th) member to be appointed at large. After being passed upon, the House adjourned until Friday morning at 10 o'clock.

Doc Hamid, of Turkey.

The Sultan of Turkey is devoted to the study of chemistry and has given a good deal of time to the study of medicine, a study which he first took up because of fears that his life was in danger from poison. He now doctors his own ailments as long as they are not of a serious nature.

Electric 'Buses.

While Mr. Edison has been promising a practical and invaluable storage battery, Mr. Entz, it appears, has actually produced one, and electric omnibuses are, it is said, to be run on Fifth avenue in New York very shortly, and likewise electric cabs. The 'buses are being made, and by August 1 it is expected that on the Fifth avenue line from Bleeker to One Hundred and Thirty-fifth street, and on the branch lines which form part of the system, horses will be substituted by the storage battery. The new 'buses are to hold thirty-four persons, instead of twelve, as the present little coops do.

THE SINGLE MEN'S HOTEL

Theodore Richards Outlines Some of His Plans For It.

Theodore Richards, one of the promoters of the Single Men's Hotel, for which the plans and specifications are out, the building to be erected on the Hopper premises on King street, says that the occupancy of the residence by the Salvation Army to be used as a Rescue Home for Women, will not interfere with the original plan. The Home will be conducted for several months in the Hopper residence, where the work will obtain a foothold in the city.

"We have had a three months' extension of the option on the property," said Mr. Richards yesterday. "Quite a large amount of stock has been placed. In the meantime the Salvation Army has been given the privilege of occupying the house and premises at a nominal rental to establish their Home on a good basis."

"The architects are still working on the plans. In view of the waterfront problem, we think there is still more need for the erection of the proposed hotel for bachelors than before. Of course, the summer months are a bad time to go into this matter, but we expect to be able before August 1 to start on the formation of the company."

"Certain commercial firms on the waterfront or near to it have been wondering what they could do commercially to keep their men satisfied to stay in Honolulu, as large numbers of them are constantly going back to the Coast. One firm has considered plans for a \$10,000 or \$15,000 outlay for a building which would give these men the comforts which they want, but there was no locality to be found suitable for the proposition."

"What can be better in the summer months than the 40-foot plunge bath and the many showers which will be installed in the Single Men's Hotel, together with the neat, comfortable rooms, finished in a manner to be found only in the best hotels, with roof garden, billiard rooms and a grill? That is what we have planned, and the most they will have to pay is \$10 a month. Of course, there will be a few suites on the top floor which will be let to groups of young men, at a higher rental. There will be 330 rooms in the building and the object is to keep them down in price. We are shortly to commence an active canvass in the city to ascertain the number of bachelors who would be likely to consider the proposition."

Special Dinner

—AT—

Hawaiian Hotel

JULY 4, 1901.

MENU.

Eastern Oysters, Half Shell

Cream of Chicken

Consomme Independence

Queen Olives Salted Almonds

Alligator Peas Bengal Chutney

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Filet of Mullet a la Delaware

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Filet of Beef, Larded, Perigueux

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Prime Ribs of Beef

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Island Sweet Potatoes Corn on Cob

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Roquefort, Swiss and American Cheese

Assorted California Fruits

Dates Figs Nuts Raisins Coffee

FOURTH OF JULY, 1901.

J. W. ALLEN, Manager.

Music by Hawaiian Quintet Club.

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There are thousands of men and women, as well as ever, with holes in their lungs: consumption stopped.

Consumption stopped is consumption cured. What does it?

Some change in the way of life and Scott's emulsion of cod-liver oil.

With the emulsion, give some attention to circumstances: change from a dark damp close room to a sunny dry airy one; from city to country; from hard to an easy life; indoors to out.

A hole in the lungs once healed is no worse than a too-tight waist or waistcoat.

Take the emulsion, and give it a chance to heal the wound.

We'll send you a little to try, if you like.

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